MISSISSIPPI HUMANITIES COUNCIL

2019 Humanities Teacher Award Nomination
(Deadline: November 30, 2018)

Institution ________________________________________________________________

Congressional District ____________________________________________________

Program Contact __________________________________________________________

Title ________________________________________________________________

Address ________________________________________________________________

City __________________________ State _________ Zip __________

Phone ______________ Fax __________ E-mail ______________________

Professor Nominated for Award ______________________________________________

Department, Title __________________________________________________________

Address ________________________________________________________________

City __________________________ State _________ Zip __________

Phone ______________ Fax __________ E-mail ______________________

Program Details: Date __________________________ Time ______________________

Title of Lecture or Presentation ____________________________________________

Location
(Town, campus, building, street address, etc)

Other Activities __________________________________________________________
(Reception, etc.)

Audience ________________________________________________________________
(Target Group? Estimated Attendance)

The humanities scholar will receive a $400 honorarium and certificate and a complimentary ticket to the Mississippi Humanities Council Awards Ceremony in April 2019, in Jackson, MS. He/she must agree to give a public lecture on a humanities topic related to his/her discipline. The institution agrees to publicize and promote the lecture within the institution and with the general public, to supply $400 in-kind match (reception, staff time, publicity, etc.) and to provide a written evaluation. Individuals may not receive Humanities Teacher Awards more than once in any five-year period. Return form to MHC, 3825 Ridgewood Road, Room 311, Jackson, MS 39211. Program must be held during January, February or March 2019. Call (601) 432-6752 if you have any questions.

Signature of Project Director ____________________________________________

Signature of President of Institution ______________________________________